

APPLICATION FOR THE POST OF : Technical Officer/\_\_\_\_ ( )  
ADVERTISEMENT NO. : \_\_\_\_\_  
LAST DATE FOR RECEIPT OF APPLICATION : \_\_\_\_\_

FOR OFFICIAL USE ONLY: -  
SL. NO. \_\_\_\_\_  
DATE OF RECEIPT: \_\_\_\_\_

PASSPORT SIZE  
PHOTO DULY  
SIGNED BY THE  
CANDIDATE  
(not more than 6  
months old)

01. NAME IN FULL : \_\_\_\_\_  
(IN BLOCK LETTERS) (SURNAME) (NAME)

02. DATE OF BIRTH :      
(In Christian era) (DATE) (MONTH) (YEAR)  
Age as on 01.01.12     
YEARS MONTHS DAYS

03. SEX : MALE  FEMALE

04. PARENT'S NAME : \_\_\_\_\_

05. NATIONALITY : \_\_\_\_\_

06. RELIGION : \_\_\_\_\_

07. MARITAL STATUS : MARRIED  UN-MARRIED

08. HEIGHT :    Cms WEIGHT :    Kgs

MARKS OF IDENTIFICATION:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_

09. EMPLOYMENT EXCHANGE REGN. NO. \_\_\_\_\_

10. ARE YOU A MEMBER OF SC/ST/ OBC : SC  ST  OBC   
Sub-Caste/Tribe

11. WHETHER BELONGS TO MINORITY COMMUNITY  
( MUSLIM / CHRISTIAN / SIKH / ANY OTHER )  
( PLEASE SPECIFY ) \_\_\_\_\_

12. DO YOU HAVE ANY PHYSICAL DISABILITY ? YES  NO   
(IN CASE YES, PL. ENCLOSE RELEVANT  
CERTIFICATES) OH  VH  HH

13. ARE YOU AN EX – SERVICEMEN? YES  NO   
(IN CASE YES, PL. ENCLOSE THE  
CONCERNED CERTIFICATE)

14. ADDRESS (IN BLOCK LETTERS)  
I) FOR CORRESPONDENCE:  
(WITH PIN CODE)

							PIN					
Tel. No.					E-Mail							

ii) PERMANENT ADDRESS :  
(WITH PIN CODE)

							PIN					
Tel. No.					E-Mail							

15. EDUCATIONAL QUALIFICATIONS: (PLEASE FURNISH THE INFORMATION IN A SEPARATE SHEET IN THE PRESCRIBED FORMAT AT GIVEN BELOW FORMAT AS GIVEN BELOW SEMESTER/YEAR-WISE TOTAL MARKS OBTAINED. TOTAL MAXIMUM MARKS AND PERCENTAGE OF MARKS TO BE FILLED IN CLEARLY )

EXAMINATION PASSED-SSC ONWARDS INCL. TECH QUALIFICATION	BOARD/UNIVERSITY	YEAR/SEMESTER	SUBJECTS	TOTAL MARKS OBTAINED	TOTAL MAXIMUM MARKS	% OF MARKS SECURED	AVG. OF MARKS FOR DEGREE	YEAR OF PASSING	*CLASS/DISTNC.
ACADEMIC									
TECHNICAL									
COURSES BEING TAKEN UP FOR STUDYING IF ANY									

- IF FINAL GRADING IS INDICATED IN ALPHABETS LIKE 'A', 'B', 'C', 'D' ETC., THE APPLICANT SHOULD INVARIABLY INDICATE THE EQUIVALENT PERCENTAGE OF MARKS DULY SUPPORTED BY A LETTER ISSUED BY THE REGISTRAR OF THE UNIVERSITY CONCERNED.

16. ARE YOU UNDER ANY CONTRACTUAL OBLIGATION TO SERVE THE CENTRAL / STATE GOVT. / ANY OTHER PUBLIC SECTOR UNDERTAKING? IF SO, PLEASE FURNISH FULL DETAILS.

\_\_\_\_\_

17. EXPERIENCE (FROM REPUTED ORGANISATION INCL. SERVICE IN DEFENCE)

DETAILS OF POST HELD	NATURE OF WORK DONE IN BRIEF	PERIOD		PAY & SCALE OF PAY	NAME & ADDRESS OF EMPLOYER OF THE ORGANISATION	IF IN GOVT. SERVICE, WHETHER TEMP/PERMANENT	REASON FOR LEAVING
		FROM	TO				

18. WHETHER EXPERIENCE CERTIFICATE ENCLOSED ? \_\_\_\_\_

19. IF APPLICANT IS IN RECEIPT OF ANY PENSION GRATUITY OR EMPLOYER'S SHARE OF CONTRIBUTORY PF FROM THE CENTRAL / STATE GOVT. OR ANY PUBLIC SECTOR UNDERTAKINGS PARTICULARS THEREOF : \_\_\_\_\_

20. DETAILS OF RELATIVES ALREADY EMPLOYED IN NFC OR ANY OTHER CONSTITUENT UNIT OF DEPARTMENT OF ATOMIC ENERGY :

SL. NO.	NAME OF RELATIVE	RELATION	UNIT	POST HELD

21. PLEASE FURNISH LANGUAGES KNOWN :

LANGUAGE	READ	SPEAK	WRITE	DETAILS OF EXAM. PASSED

22. PLEASE FURNISH REFERENCES OF TWO PERSONS (NOT RELATIVES) :

S.NO.	NAME	OCCUPATION	ADDRESS
01.			
02.			

23. PLEASE INDICATE YOUR HOBBIES/ EXTRA CURRICULAR ACTIVITIES : \_\_\_\_\_

24. ANY INFORMATION THE CANDIDATE MAY WISH TO ADD IN SUPPORT OF HIS/HER APPLICATION : \_\_\_\_\_

25. LIST OF DOCUMENTS (As per checklist to be attached to the applications):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

26. DEMAND DRAFT/I.P.O. NO. & DATE: \_\_\_\_\_

27. I CERTIFY THAT ALL THE INFORMATION GIVEN ABOVE IS CORRECT. I UNDERSTAND THAT FURNISHING FALSE INFORMATION MAKES THE SERVICE/TRAINING LIABLE FOR TERMINATION. IF APPOINTED, I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE ORGANISATIONS

PLACE : \_\_\_\_\_

DATE : \_\_\_\_\_

SIGNATURE OF THE CANDIDATE

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CHECKLIST FOR CANDIDATES (TO BE ATTACHED TO THE APPLICATION)

- 01. PHOTOGRAPH AFFIXED
- 02. APPLICATION IN PRESCRIBED FORMAT & DULY SIGNED
- 03. ATTESTED COPIES OF CERTIFICATES ATTACHED :
- A) DATE OF BIRTH
- B) SC/ST/OBC (IF APPLICABLE)
- C) PHYSICALLY CHALLENGED CERTIFICATE (IF APPLICABLE)
- D) EDUCATIONAL QUALIFICATIONS
- E) SEMESTER / YEAR-WISE MARKS LISTS
- F) EXPERIENCE
- G) DISCHARGE CERTIFICATE FROM DEFENCE SERVICE (IF APPLICABLE)
- H) DEMAND DRAFT/I.P.O. NO. & DATE: \_\_\_\_\_
- I) CHECKLIST ATTACHED.

SIGNATURE \_\_\_\_\_